



**HEART OF GEORGIA ALTAMAHA**

Regional Commission



**REGIONAL COUNCIL  
MEETING**

THURSDAY, NOVEMBER 15, 2018





## **Regional Council Meeting Agenda November 15<sup>th</sup>, 2018**

- I. Call to order**
- II. Introduction of Guest**
- III. Roll Call**
- IV. Approval of Minutes from the October 25<sup>th</sup>, 2018 Heart of Georgia Altamaha Regional Commission Council Meeting**
- V. Financial Report – Janice Jones, Finance Director**
- VI. Approval of Wayne County TIA Band Change Request – Chairman Mullis**
- VII. Setting of 2019 Membership Dues – Chairman Mullis**
- VIII. FY 18 Audit Presentation – Meredith Lipson, Mauldin & Jenkins**
- IX. Workforce Innovation and Opportunities Act (WIOA) Report – Keith Dixon, WIOA Director**
- X. Lynn Ashcraft - Region 9 Representative, Department of Community Affairs**
- XI. Executive Director’s Report – Brett Manning, Executive Director**
- XII. Recognition of Service – Chairman Mullis**



**XIII. Other Business**

**XIV. Adjourn**

